

**THE CPS/IPMA-HR GRANT APPLICATION**  
**“HR Innovations in the Public Sector”**



**Please fill in the following information, and attach your proposal. Please mail or email (email is preferable) by August 30, 2006 to:**

CPS Human Resource Services  
Attn: Christine Parker  
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Email submissions are strongly encouraged. If using mail or fax, include an electronic copy on a CD or 3.5 inch disk.

**Personal Data**

Name \_\_\_\_\_

Title \_\_\_\_\_

Agency \_\_\_\_\_

Size of Jurisdiction (Number of Employees) \_\_\_\_\_

Address \_\_\_\_\_

Address 2 \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone Number (\_\_\_\_) \_\_\_\_\_

Fax (\_\_\_\_) \_\_\_\_\_

Email \_\_\_\_\_

Web Address \_\_\_\_\_

Proposal Title \_\_\_\_\_